

FILED
GREENVILLE CO. S.C.
2 28 PM '71
OLLIE FARNSWORTH
R.M.C.

TITLE TO REAL ESTATE—Love, Thornton, Farlow & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that H. E. Freeman

in consideration of Twenty-three Thousand Five Hundred and no/100 (\$23,500.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto John C. Parker, his heirs and assigns forever

All that lot of land situate on the eastern side of Oak Park Drive, in the
County of Greenville, State of South Carolina being shown as lot no. 43 on
a plat of Section I, Farkwood Subdivision, prepared by C. O. Riddle dated
July 27, 1969, recorded in Plat Book 4F at Page 22 in the R.M.C. Office for
Greenville County and having according to said plat the following metes and
bounds:

BEGINNING at an iron pin on the eastern side of Oak Park Drive at the
joint front corner of lot 43 and lot 44 and running thence with lot 44
N. 72-32 E. 156.6 feet to an iron pin at the joint rear corner of lot
43 and lot 44; thence S. 8-11 E. 105 feet to an iron pin at the joint
rear corner of lot 42 and lot 43; thence with lot 42, S. 81-49 W. 150
feet to an iron pin on the eastern side of Oak Park Drive; Thence with
said Drive N. 8-11 W. 27.5 feet to an iron pin; thence N. 13-18 W. 52.5
feet to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in
Deed Book 903 at page 373 in the R.M.C. Office for Greenville County.

This property is conveyed subject to all restrictions, easements and
conditions affecting said property.

Grantee to pay 1971 county property taxes.

Greenville County
Stamps
Paid \$ 2585
Act No. 380 Sec. 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of September 19 71.

SIGNED, sealed and delivered in the presence of:
Deborah A Garrison
Donald R. McAlister

H. E. Freeman (SEAL)

(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 16th day of September 19 71.

Donald R. McAlister (SEAL)
Notary Public for South Carolina
My commission expires: 8/4/79

Deborah A Garrison

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify, unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
16th day of September 1971 .
Donald R. McAlister (SEAL)
Notary Public for South Carolina
My commission expires: 8/4/79

Mrs. Abalton

RECORDED this 16th day of September 19 71 at 2:28 P.M. No. 8073

799-1132-1-43